



Culpeper County Library

Children's programs



Bedtime Storytimes are held on Tuesday evenings at 7:00 p.m. through May 25. These Storytimes are for the whole family, and children are encouraged to attend in their pj's and bring a favorite stuffed animal. There is no registration required for Bedtime Storytimes.

Registration for Spring Toddler and Pre-School Storytimes is Tuesday, April 6 (for Storytimes April 13 through May 18) All available slots are usually filled by the end of the first day, so be sure to mark your calendar. You must register in person.

TEENS READ MEETING:

Teens get together and talk books; recommend additions to the Library; design the bulletin board & more! Monthly (usually the last Saturday) at 3:00 p.m.: February 28, March 27, April 17, May 22. Pizza is served.

Library's Gone to the Dogs!

A new program especially for children who would benefit from the opportunity to read to an audience that provides total, unconditional acceptance—i.e. a dog! Beginning Saturday, February 28 at 10:30, the Welcome Waggers will bring their therapy dogs to the library. Also, March 27, April 24, and May 22. For more information & to register, contact Youth Service Librarian Susanna Spencer at 825-8691; email sspencer@cclva.org.



Summer Reading Program



This year's theme is "Step to the Beat", so our kick-off will be the musical program of Kim and Jimbo Cary on Thursday, June 17. Kim and Jimbo Cary's Rhythms "Round the World" library program is a fun introduction to instruments and music from Ireland, France, the Middle East, and West Africa. Children are involved through singing, clapping hands, playing percussion instruments and dancing. The Carys create a colorful display of instruments, books and native cloth. Children are encouraged to read by singing along with "The Library Song" by Jimbo Cary, and relevant books are incorporated into each performance. Shows at 10:30 a.m., 2:00 p.m. and 7:00 p.m. Shows are free; seating first-come, first-served.

And

Teens Read Summer Program also begins June 15.

Teens 12-18 who review library books have a chance to win a wide variety of prizes.



Culpeper County Library (*continued*)



The **6th Annual FOR A CHILD'S HEALTH**

will be held inside and outside the library on Saturday, **April 24th** from 1:00 - 4:00 p.m. For the kids, there are free snacks, giveaways, ambulances, fire trucks, the Crime Scene Dogs, petting zoo, papermaking booth, face-painting and a special landing of the Air Care medi-vac helicopter.

For the parents—many family focused agencies will be present to display their resources and answer questions about daycare, dental care, health care and more.

Don't forget Dial-a-Story at 825-0555. It's free.

The stories change each week, so be sure to call often.

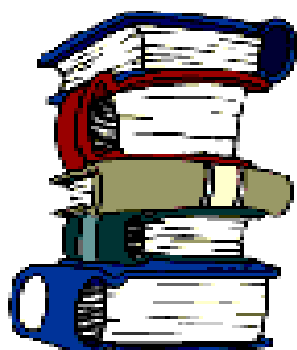
Friends

FRIENDS OF THE LIBRARY BOOKSTORE HOURS:

Monday: 10:30 a.m. - 12:30 p.m.

Thursday: 5:00 p.m. - 7:00 p.m.

Saturday: 11:30 a.m. - 1:30 p.m.



You will find books and related materials for all ages and interests. Our prices are truly a bargain. Also, look over our offerings on the Book Store shelf, located to the right as you enter the Library. Donations of new or used books are accepted during all regular Library hours. If you would like to volunteer, please call Jean Harris at 829-4950. And, some of our patrons have inquired in the past, and now we can say "YES!" The Friends of the Library do have book jacket covers on sale. The sturdy clear plastic covers are on display in the used Book Store. A package of three covers in assorted sizes is a bargain at only \$3.00.

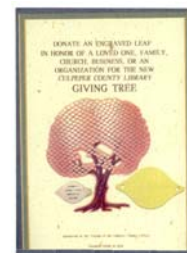
While you're in the Book Store, take a close look at the Friends canvas book bags - so convenient! and only \$6.00. We recommend them for carrying home all the great used books you'll be buying.

Books, Books, and More Books

Learn about collecting books and have your favorites appraised - Free!

Jim Presgraves, Proprietor of Bookworm & Silverfish, will be the guest of the Friends of the Library, Thursday, March 4th. Mr. Presgraves, who has been buying, selling and appraising books for over forty years, comes highly recommended by other libraries. Customers he serves include national libraries in both hemispheres, U.S. State libraries, and esteemed national collections such as those of the Smithsonian Institute and the Winterthur Museum. Mr. Presgraves' presentation will be "Collecting Old Books" followed by an opportunity for members of the audience to have antique and collectors' editions appraised. There will be a limit of two books per person, first come, first served. The program will be Thursday, March 4 from 7:00 p.m. – 9:00 p.m.

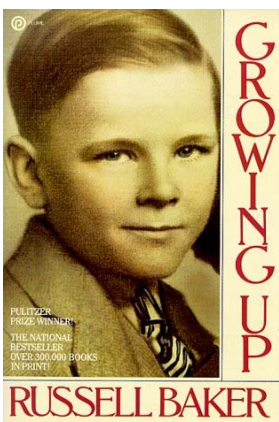
Show your support for the Library by sponsoring a leaf on the Giving Tree. Your tax deductible gift includes a four line inscription of your choice. It's a perfect way to honor a friend or loved one. Applications may be picked up at the Circulation Desk.





Culpeper County Library (*continued*)

April 18 – 24 is National Library Week and National Volunteer Week.



Russell Baker will join us Sunday, May 2nd, and we hope you will also. The Friends of the Library will host a talk by Russell Baker, winner of 2 Pulitzer Prizes and currently host of the PBS Masterpiece Theatre. Russell Baker began his career in journalism in 1947 after graduating from Johns Hopkins University. He was a reporter for the Baltimore Sun from 1947 until 1954, at which time he joined the New York Times in Washington and covered the White House, Congress, and the State Department. In 1962 he began writing his "Observer" column, which he continued until 1998. He won his first Pulitzer Prize for commentary in 1979 and another in 1983 for his biography Growing Up, which became a best-seller and was one of the selections of the Friends book discussion group in 2003. He has published more than a dozen books. Mr. Baker was born in Loudoun County and currently resides in Leesburg, which he affectionately referred to as Burgville in his "Observer" columns. Tickets for this event are \$5 and will go on sale April 1st at the Library Circulation Desk. Coffee and dessert will be served.

THE CULPEPER COUNTY LIBRARY'S THIRD THURSDAY BOOK DISCUSSION GROUPS meet at 10:00 a.m. and 7:00 p.m. in the conference room each month. A list of selected books for discussion (March through July) is available at the Circulation Desk and is printed below.

March: *The Horned Man* by James Lasdun,
 April: *Crow Lake* by Mary Lawson
 May: *Life of Pi* by Yann Martel
 June: *The Reader* by Bernhard Schlink
 July: *The Virgin Blue* by Tracy Chevalier

The July 15 meeting is scheduled for 6:00 p.m. and includes a potluck dinner and selection of new books for August 2004 to July 2005. Newcomers are welcome!



Each March the Friends of the Library hold a **SPRING PANSY SALE!** Please watch the newsletter, papers or our website for the exact Saturday. We have to wait until it stops snowing. This is a great fundraiser for the Friends of the Library.

Please come out and help support us.

HeritageQuest Online:

The Library has available a "unique, growing collection of research materials for tracing family history and American culture." Amateur or professional genealogists may now use this "powerful online library, with original page images for all documents," either at home or at the Library. Simply go to our homepage and link up!



Culpeper County Library

271 Southgate Shopping Center

<http://tlc.library.net/culpeper>

540-825-8691

REGIONAL ADULT EDUCATION
PLANNING DISTRICT #9
CULPEPER, MADISON, ORANGE & RAPPAHANNOCK COUNTIES

Many adults who did not complete a high school program of instruction have continued to learn through a variety of experiences encountered in everyday life. The purpose of the GED Testing Program is to provide an opportunity for these individuals to have the learning acquired from such educational experiences evaluated and recognized. The GED Tests make it possible for qualified individuals to earn a high school credential, thus providing opportunities for hundreds of thousands of adults to:

- Pursue higher education
- Obtain jobs or job promotions
- Achieve personal goals

WHAT ARE THE GED TESTS?

The Tests of General Educational Development (GED Tests) are internationally recognized. They have been designed to measure major academic skills and knowledge in core content areas that are learned during four years of high school. When an adult passes the 7 ½ hour battery of GED Tests, the resulting GED credential certifies that he or she has attained subject matter knowledge and skills associated with high school completion. The GED Tests include the following subject area tests:

- Language Arts, Writing
- Social Studies
- Science
- Language Arts, Reading
- Mathematics

The GED Tests are offered in English and Spanish editions.



Start Your
Education and
Start Your Engines
for a
Better Job!

G. W. Carver - Piedmont Education Center
GED Testing Schedule for 2004
Denise S. Vogt, Chief Examiner

March 12 & 13, 2004
(March 22, 2004: Make Ups: 7:00-10:00 PM)
April 2 & 3, 2004
April 30/May 1, 2004
June 4 & 5, 2004
(June 21, 2004: Make Ups: 7:00-10:00 PM)
July 24 (Saturday)
August 20 & 21, 2004
(August 23, 2004: Make Ups: 7:00-10:00 PM)
September 10 & 11, 2004
October 1 & 2, 2004
(October 18, 2004: Make Ups: 7:00-10:00 PM)
November 12 & 13, 2004
December 3 & 4, 2004

All test takers must be assessed prior to signing up for the GED test.

Is there a particular class you would like to have offered locally? Please give us a call with your suggestion. To offer a class, it is essential to have a group of 5 or more individuals interested in the same subject. Let us hear your ideas. When we have a firm commitment of 5 people, we will contract a teacher to teach the class. Space is available for day or evening classes.

Please contact Margaret A. Buraker, Regional Director at (540) 825-0476

REGIONAL ADULT EDUCATION (continued)

Regional Adult Education
(540) 825-0476

Register for Adult Classes in your area for **GED** Preparation, or work on your reading, writing and math skills.
Call for information.

- Carver Center GED Class** - 9 a.m.-noon/Wed. & Fri.

G.W. Carver-Piedmont Education Center, Rt. 15 (5.5 miles South of Culpeper)
- Culpeper GED**-5:30-8:00 p.m./ Tues. & Thurs./

Culpeper County High School, Room #221, 14240 Achievement Dr., Culpeper, VA
- Culpeper Literacy Council GED** -9:00-noon/Mon. & Wed.

501 N. Main Street, Culpeper, VA
- Culpeper/Rappahannock ESOL**-English As A Second Language

6:30-9:00 P.M. /Tues. & Thurs.

Culpeper Career Resource Center, 219 E. Davis Street, Culpeper, VA
- GED Fast Track**-5:30-8:00 p.m./ Mon. & Thurs.

G.W. Carver-Piedmont Education Center, Rt. 15 (5.5 miles South of Culpeper)
- Regional TFL**-5:30-8:00 p.m./ Mon. & Thurs.

G.W. Carver-Piedmont Education Center, Rt. 15 (5.5 miles South of Culpeper)
- Madison GED**-6:00-8:30 p.m./ Tues. & Thurs.

Madison Literacy Council, Thrift Rd. Old School Board Bldg., Madison, VA.
- Gordonsville GED**-6:30-9:00 p.m./ Mon. & Wed.

Gordon-Barbour Elem. Library, 500 W. Baker St., Gordonsville, VA
- Orange GED**-6:30-9:00 p.m./ Tues. & Thurs.

Orange County High School, Room #136, 201 Selma Rd., Orange, VA
- Orange/Madison ESOL-English As A Second Language**/ 7:00-9:00 p.m./Mon.

Orange Presbyterian Church, 162 W. Main St., Orange, VA
- Rappahannock GED**-7:00-9:00 p.m./ Mon. & Thurs.

Rappahannock County Library, 4 Library Rd., Washington, VA



Enrollment for Classes at G. W. Carver-Piedmont Education Center
TUITION REQUIRED IN ADVANCE

Make check or money order payable to: **Orange County School Board**

Detach and return with payment to: Office of Continuing Education, GWC-PEC, 9432 James Madison Hwy., Rapidan, VA 22733.

Name:

Gender:

MF

Address:

Street Name

CityStateZip Code

Daytime Phone ()

Evening Phone ()

Please enroll me in the following classes:

Class Name	Day (Circle One)				Time	Cost
	Monday	Tuesday	Wednesday	Thursday		
	Monday	Tuesday	Wednesday	Thursday		

Method of Payment:

M.O.

Check

Cash

REGIONAL ADULT EDUCATION
George Washington Carver-Piedmont Education Center
9432 James Madison Hwy., Rapidan, VA 22733—Telephone (540)825-0476
Spring 2004 CONTINUING EDUCATION SCHEDULE

Codes: Piedmont - **P** Madison County High School - **M** Orange County High School - **O**

COMPUTER CLASSES					
CLASS	DAY/SITE	BEG-END	SESSIONS	TIME	FEE
Computer Repair	TH/P	3/11-5/20	10	7:00-9:00 P.M.	\$95.00
Computers for Seniors	TH/P	3/11-4/8	5	5:00-7:00 P.M.	\$80.00
Computers for Seniors	TH/P	4/22-5/20	5	5:00-7:00 P.M.	\$80.00
FrontPage 2002	TH/P	3/11-4/8	5	7:00-9:00 P.M.	\$80.00
Internet I	M/P	3/8-4/5	5	5:00-7:00 P.M.	\$80.00
Internet I	T/O	4/20-5/18	5	7:00-9:00 P.M.	\$80.00
Internet II	M/P	4/19-5/17	5	6:00-8:00 P.M.	\$80.00
Introduction to Computers	M/P	3/8-4/5	5	7:00-9:00 P.M.	\$80.00
Introduction to Computers	M/P	4/19-5/17	5	5:00-7:00 P.M.	\$80.00
Keyboarding I/Typing	M/P	3/8-4/5	5	7:00-9:00 P.M.	\$80.00
Keyboarding II/Typing	M/P	4/19-5/17	5	7:00-9:00 P.M.	\$80.00
MS Access I	TH/P	3/11-4/8	5	5:00-7:00 P.M.	\$80.00
MS Access I	TH/P	4/22-5/20	5	7:00-9:00 P.M.	\$80.00
MS Access II	TH/P	4/22-5/20	5	5:00-7:00 P.M.	\$80.00
MS Excel I	TH/P	3/11-4/8	5	5:00-7:00 P.M.	\$80.00
MS Excel I	TH/P	4/22-5/20	5	7:00-9:00 P.M.	\$80.00
MS Excel II	TH/P	4/22-5/20	5	5:00-7:00 P.M.	\$80.00
MS Power Point	TH/P	3/11-4/8	5	7:00-9:00 P.M.	\$80.00
MS Power Point	TH/P	4/22-5/20	5	7:00-9:00 P.M.	\$80.00
MS Word I	T/P	3/9-4/6	5	5:00-7:00 P.M.	\$80.00
MS Word II	T/P	4/20-5/18	5	5:00-7:00 P.M.	\$80.00
Windows	M/P	3/8-4/5	5	5:00-7:00 P.M.	\$80.00
Windows	TH/P	4/22-5/20	5	5:00-7:00 P.M.	\$80.00

ADDITIONAL CLASS OFFERINGS					
Beginning Astronomy	TBA/P	TBA	1	8:00 P.M.	FREE
Conversational Spanish I	M&TH/P	3/8-5/20	20	5:00-7:00 P.M.	\$160.00
Conversational Spanish II	M/P	3/8-5/17	10	7:00-9:00 P.M.	\$80.00
Financial Planning					
Workshop for Individuals	M/P	3/8-4/5	5	7:00-8:30 P.M.	FREE
Fundamentals of Woodworking	W/M	3/10-5/5	8	6:00-9:00 P.M.	\$100.00
Personal Safety & Violence					
Prevention Course	TH/P	TBA	2	6:00-8:00 P.M.	FREE
Personal Safety					
& Violence Prevention Course	TH & M/P	TBA	2	6:00-8:00 P.M.	FREE
Photography I	TH/P	3/11-4/1	4	7:30-9:00 P.M.	\$50.00
Photography II	TH/P	4/8-6/3	8	7:30-9:00 P.M.	\$70.00
Regional Gardening	TH/P	3/11-4/22	6	7:00-9:00 P.M.	\$85.00
Russ-bottom Chair Caning	TH/P	3/11-4/8	5	6:30-8:30 P.M.	\$60.00
Stained Glass Stepping Stone	TH/P	3/11-3/25	3	6:30-8:30 P.M.	\$50.00